# NOTE 197: Maybe find pdfs of books

# DO NOT USE THIS ONE

# Questions, Thoughts and Potential Changes for Footprints

## Main text:

~~PDF Pg.33 -~~ *~~The Buddhist texts describe one such sacrifice in which hundreds of bulls, bullocks, heifers, goats and rams were slaughtere.~~* ~~– Missing d on slaughtered?~~

~~Pg.46 -~~ *~~We have some information about the political life of the Samyang.~~***~~Samyang~~** ~~should be~~ **~~Sakayans~~**~~?~~

~~Pg.47 -~~ **~~Soroate~~** ~~marriages – should be~~ **~~Sororate~~** ~~?? marriages~~

~~Pg.48 -~~ **~~Mona~~**~~rathapūraṇi – should be~~ **~~Mano~~**~~rathapūraṇī?   
o to a has been changed, but not the a to the o – should be Man~~**~~o?~~**

~~Pg.67 - Recalling this experience~~ **~~year~~** ~~later, the Buddha said he thought like this - should be: Recalling this experience~~ **~~years~~** ~~later, the Buddha said he thought like this~~

## Notes

~~Note #4 (Chapter I, Note 4) - Paul~~ **~~Kitter~~** ~~– changed to Paul~~ **~~Knitter~~**

~~Note #5 (I, 5) – changed published date from~~ **~~2020~~** ~~to~~ **~~2016~~**

~~Note #13 (I, 13) we have a reference to~~ **~~Milligan 2019~~**~~, but no corresponding biblio entry. QUESTION: What is this referring to?~~

~~Note #26 (Chapter: II, Note: 6) – changed~~ **~~p.141~~** ~~to~~ **~~p.140~~** ~~where the information starts.~~

~~Note #39 (Chapter: II, Note: 19) ­– changed~~ **~~A. II,62~~** ~~to~~ **~~A.III,62~~**

~~Note #46 (Chapter: II, Note: 26) - A.IV,276 doesn’t seem like an appropriate reference. I have: (~~[~~https://suttacentral.net/an8.51/en/sujato?layout=sidebyside&reference=main/pts&notes=asterisk&highlight=false&script=latin#pts-vp-pli4.276~~](https://suttacentral.net/an8.51/en/sujato?layout=sidebyside&reference=main/pts&notes=asterisk&highlight=false&script=latin#pts-vp-pli4.276)~~)~~

~~Note #50 (II, 30) - Vin.I,112 – is this correct?~~

~~Note #53 (II, 33) – Changed: See~~ **~~Agrawal~~** ~~pp.~~**~~143-144~~**~~. To: See~~ **~~Agrawala~~** ~~pp.~~**~~141-143~~**~~.~~

~~Note #71 (II, 51) and #72 (II, 52) don’t seem quite right Vin.IV,131 seems to be about the monk travelling with a caravan. Vin.III,131 seems unrelated.~~

~~Note #77 (II, 57) - M.I.85 is mentioned twice (second one removed)~~

~~Note #89 (II, 69) – Should we also have a reference for:~~ *~~those besieging a fortress or city could be “splashed with boiling oil or crushed by heavy objects” thrown down on them.~~*

~~Note #97 (Chapter: III, Note: 8) :~~ *~~Mahāmāyurī~~* ~~translated by D. C. Sircar 1971 –I can’t find a reference for this online. Is this a section in another book, maybe?   
We do have this translation available online:~~ [~~https://mahamayurividyarajni.wordpress.com/2012/06/10/mahamayuri/~~](https://mahamayurividyarajni.wordpress.com/2012/06/10/mahamayuri/)

Note #113 (III, 24) – the reference says **XV,23** – is this referring to **Sacred Books of the East Vol XLV, lecture 23**?

~~Note #146 (IV, 17) - Srivastava, K. M. The Discovery of~~ **~~Kapilavasttu~~**~~, 1986 – changed to: Srivastava, K. M. The Discovery of~~ **~~Kapilavasthu~~**~~, 1986~~

~~Note #154 (IV, 25) –~~ **~~Sn.322-4~~** ~~change to~~ **~~Sn.422-4~~**~~?~~

~~Note #158 (IV, 29) -~~ **~~M.I,246~~** ~~change to~~ **~~M.I,164~~**~~?~~

~~Note #172 (V, 4) -~~ **~~M.I,420; 441~~** ~~changed to~~ **~~M.I,414-426; Sn.335-342~~** ~~– That is: MN 61 (Ambalaṭṭhikarāhulovādasutta) MN 62 (Mahārāhulovādasutta) and Snp 2.11 (Rāhulasutta) - Is this correct?~~

~~Note #198 - In another~~ **~~contex~~** ~~– should be:~~ **~~context~~**

~~Note #199 (V, 31) – I’m not great with Jataka numbering, and so I’m a little confused with this one. I’m using this look up table (~~[~~https://www.ancient-buddhist-texts.net/Reference/Sutta-PTS.htm~~](https://www.ancient-buddhist-texts.net/Reference/Sutta-PTS.htm)~~) which starts at Ja.i.95.~~

~~Note #205 (V, 37) –D.I,~~**~~81-3~~** ~~change to D.I.~~**~~84-85~~**~~?~~

~~Note 114 - A.IV,~~**~~79-80~~**~~. -> A.IV,~~**~~179-180~~**~~.~~

Pg 43 –   
*Text says:* Because this settlement happened to be in a grove of ***sāka*** trees, the exiles became known as Sakyans – at least that’s what Sakyan clan history said. ||  
*Note says:* The **sal** is *Shorea robusta*.

~~Note #10 - Analāyo should be Anālayo~~

**~~\*\* CHAPTER VI onwards~~**

~~Note #231 - pp.159-~~**~~10~~** ~~change to pp.159-~~**~~160~~**~~?~~

~~Note #256 - M.II,141 change to M.III,141~~

~~Note #261 - pp.336-415 change to pp.363-415~~

~~Note #290 – No Dhammika 2018d in bibliography~~

~~Note #298 Bṛhadāraṇyaka Upaniṣad~~ **~~4.11~~**~~, change to~~ **~~4.1.1~~**

~~Note #337 D.II,80 should be D.III,80~~

~~Note #506 - Analayo should be Anālayo~~

#380 Vin.I,301-302, -> Vin.IV,301-302,

#419 Vin.IV,189. – Is this correct?

#422 M.I,206; -> M.III,206;

#425 M.I,253 -> M.I,353

## Biblio:

**Agrawal** changed to **Agrawala**, and the pub date from **1963** to **1953**

**Falk** **2018** changed to **Falk 2017** to match Note #13 (Chapter: I, Note: 13)

**Karpin**, Stefan as the author of ‘The Buddha Taught in Pali: A Working Hypothesis’, Journal of the Oxford Centre of Buddhist Studies, 2019. – changed to **Karpik** (with a k ending

Lal, M. Settlement History and the Rise of Civilization in the Ganga-**Yumuna** Doab, 1984 – changed to **Yamuna**

## Added Section Other References

For technical reasons to do with how references are linked to online versions, and for future search functionality across books in the library, I have added these additional reference entries in a section after the Bibliography and called Other References. Some or all of this section can be taken into the Biblio if you prefer, or it can be left as a separate section at the end of the main text, or even hidden completely if you prefer. If we keep this section (or amalgamate it into the Bibliography, then I suggest that we shorten the references in the notes. So, for example Chapter I, Note 5 is changed from: **Richard A. Gabriel’s *God’s Generals, the Military Lives of Moses, the Buddha and Muhammad*, 2016** - to: **Gabriel 2016**

**Please let me know if any of this looks wrong, or there are other versions of text translations that you would prefer.**

### Other References: