# PDF PAGE 34 - Note 100 (12)

# Questions, Thoughts and Notes of Changes for Footprints

## Bibliography Entries

QUESTION: Should the following be included in either the Bibliography or Other References? Do you have an internet source for this:

Note #97: Mahāmāyurī translated by D. C. Sircar 1971 – I do have this translation available online: <https://mahamayurividyarajni.wordpress.com/2012/06/10/mahamayuri/>

## Added a section Other References

For technical reasons to do with how references are linked to and for future search functionality across books in the library, I have added these additional reference entries in a section after the Bibliography called Other References:

XXXXXXXXX

## Notes

Note #13 we have **Falk 2017**, but the biblio entry says **2018** - I think 2017 is correct for this. I have changed your text to 2017.

Note #13 we have a reference to **Milligan 2019**, but no corresponding Biblio entry.   
QUESTION: What is this referring to?

Note #26 – I have changed **p.141** to **p.140** where the information starts.

Note #39 (2/19) ­– I have changed **A. II,62** to **A.III,62**

Note #43 - Ja.II,430 Is this the right reference? I see this Jataka: <https://www.sacred-texts.com/bud/j2/j2143.htm>

Note #46 - A.IV,276 doesn’t seem like an appropriate reference. (<https://suttacentral.net/an8.51/en/sujato?layout=sidebyside&reference=main/pts&notes=asterisk&highlight=false&script=latin#pts-vp-pli4.276>)

Note #49 - Vin.IV,265 – is this the correct reference?

Note #50 - Vin.I,112 – is this correct?

Note #53 - Changed **See Agrawal pp.143-144**. To **See Agrawala 1953 pp.141-143**.

Note #71 and #72 don’t seem quite right Vin.IV,131 seems to be about the monk travelling with a caravan. Vin.III,131 seems unrelated.

Note #77 - M.I.85 is mentioned twice (second one removed)

Note #89 – No reference for: *those besieging a fortress or city could be “splashed with boiling oil or crushed by heavy objects” thrown down on them*

Note #113 – the reference says XV,23 – is this referring to Sacred Books of the East Vol XLV, lecture 23?

Note #154 –Sn.322-4 changed to Sn422-4

Note #158 - M.I,246 changed to M.I,164

Note #172 - **M.I,420; 441** changed to **M.I,414-426; Sn.335-342** – That is: MN 61 MN 62 and Snp 2.11 - Is this correct?

Note #199 – I’m a little confused with this one. Is this the correct reference?

Note #205 – Should D.I,81-3 be D.I.84-85?

## TYPOS

### Main text:

PDF Pg.33 - *The Buddhist texts describe one such sacrifice in which hundreds of bulls, bullocks, heifers, goats and rams were slaughtere.* – Missing d on slaughtered?

PDF Pg.46 - *We have some information about the political life of the Samyang.* **Samyang** should be **Sakayans**?

PDF Pg.47 - Soroate marriages – should be **Sororate** ?? marriages

Pg.48 - **Mona**rathapūraṇi – should be **Mano**rathapūraṇī?

Pg.67 - Recalling this experience **year** later, the Buddha said he thought like this - should be: Recalling this experience **years** later, the Buddha said he thought like this

### Biblio:

**Agrawal** changed to **Agrawala**, and the pub date from **1963** to **1953**

**Karpin**, Stefan as the author of ‘The Buddha Taught in Pali: A Working Hypothesis’, Journal of the Oxford Centre of Buddhist Studies, 2019. – changed to **Karpik** (with a k ending

Lal, M. Settlement History and the Rise of Civilization in the Ganga-**Yumuna** Doab, 1984 – changed to **Yamuna**

### Notes

Note #3 - Paul **Kitter** – should be: Paul **Knitter**

Note #5 – Published date is 2016

Note #146 - Srivastava, K. M. The Discovery of **Kapilavasttu**, 1986 – should be: Srivastava, K. M. The Discovery of **Kapilavasthu**, 1986

Note #198 - In another **contex** – should be: **context**